

Boardman Needs Leaders Like You

That's why we're extending this invitation for you to join the Boardman Civic Association — an exclusive group of business, civic and community leaders. Our group was founded in 1950 "To support positive growth, pride and development in Boardman Township." We still honor that mission, but you'll also get to network, promote your business and have some fun!

COST AND BENEFITS — A one-time \$85 all-inclusive business/individual annual membership fee gives you access to any or ALL of our events (including dinner at dinner events).



Community Awards Dinner - March 18 ■ Boardman Park Lariccia Center

A fun evening with a delicious dinner and awards presented for Business of the Year, Citizen of the Year, Community Service, New Construction and Best Remodel/Renovated Building.

Scholarship Awards Dinner - May 1 ■ Holiday Inn Boardman

An inspiring evening complete with dinner. Monetary scholarships are awarded to Boardman students attending local high schools.

Candidates and Issues Dinner - September 16 ■ Boardman Park Lariccia Center

The premier local election forum on ballot initiatives and candidates for local, county-wide and regional positions.

Business Mixer & Wine Taste ■ Date and Location TBD

A big hit last year, the BCA Business Mixer with Wine Taste proves you really can mix fun and business.

Won't you join us? Help your community, your business and your family. Just complete and return the enclosed form — or sign up online at **BoardmanCivic.com**. For more information Email **info@BoardmanCivic.com** or call **Meg Harris 330-719-5390**.

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Atty. Kathi McNabb-Welsh

Please detach and mail your membership application/renewal to:
BCA ■ P.O. Box 3862 ■ Boardman, OH 44513-3862

Name: _____

Phone: _____

Address: _____

City/State/Zip: _____

Email: _____

Web Address: _____

Employer/Position: _____

Annual Membership Dues: \$85.00

**Website Link on the
 BCA website (\$25 each)**
*Your link will remain on the
 BCA website for 1 year* \$ _____

Scholarship Donation \$ _____

2019 TOTAL \$ _____

