

# BOARDMAN CIVIC ASSOCIATION

P.O. Box 3862 Boardman, Ohio 44513-3862 [www.boardmancivic.com](http://www.boardmancivic.com)

Established June 20, 1950:  
"To support positive growth,  
pride and development in  
Boardman Township."

#### 2023 Officers:

President: Dan Segool  
Vice Pres. Meg Harris  
Secretary: Mark Luke  
Treasurer: Jeff Barone

#### Board of Directors:

Atty. Marty Bushey  
Stephanie Landers  
Karen McCallum  
Atty. Kathi McNabb-Welsh  
Makenna Ozenghar  
Tim Saxton  
Rick Schafer  
Joe Sylvester, Jr.  
Tommy Testa  
Kevin Willis

#### Scheduled Meetings:

Academic Achievement and  
Scholarship Awards Dinner

Candidates & Issues  
Election Forum

Community Service and  
Building Awards

Meetings are held at the  
Boardman Park Community  
Center, and mixers at Boardman  
based businesses.

January 17, 2023

Dear \_\_\_\_\_,

Please accept this letter as an invitation to join or to renew your membership in the Boardman Civic Association!

The Boardman Civic Association is a group of local business, civic and community leaders that are invested in the growth and development of Boardman. The BCA acts as an informative and networking group sharing news at our meetings. The members give and receive updates on matters in the township such as business growth, zoning, schools and parks.

Last year proved to be challenging, yet we proudly accomplished the following:

- Awarded SIX, \$750.00 Academic Achievement Scholarships!
- Hosted Boardman's largest General Election Forum!
- Hosted our Community Awards Event: bestowing New & Remodeled Building, Business Person, Community Service & Citizen of the Year Awards!

Our planned 2023 Events include:

- Academic Achievement Scholarship Awards: May 15<sup>th</sup>
- General Election Forum: September 18<sup>th</sup>
- Community Awards Event: October 16<sup>th</sup>

(Please contact me at 330.360.1717 if you would be interested in **sponsoring** one of these events in 2023)

We invite you to take advantage of the networking, and community resource opportunities of this dynamic and informative group. Your business and community-minded commitment will enhance our group and help to continue Boardman's reputation as "A Nice Place to Call Home".

We also invite you to contribute towards scholarships to help us recognize the fantastic students in our community. Thank you for your consideration!

Sincerely,

*Dan Segool*

President

Please detach and mail your membership application/renewal to:

**BCA P.O. Box 3862 Boardman, OH 44513-3862**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Employer/Position: \_\_\_\_\_

Address: \_\_\_\_\_

Email and Web Address: \_\_\_\_\_

Annual Membership Dues: \$ 85.00 (Dues include dinner at all meetings.)

Website Link on the BCA website (\$25 each) \$ \_\_\_\_\_ (Your link will remain on BCA website for 1 year)

Scholarship Donation \$ \_\_\_\_\_

2023 TOTAL \$ \_\_\_\_\_